Exmouth Town Council
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EXMOUTH TOWN COUNCIL
This meeting is open to the Public and Press

Wednesday 4th December 2024

To: All Members of Exmouth Town Council

Dear Councillors,

A Meeting of Exmouth Town Council, to which you are summoned, will be held in the Town Hall, First Floor, Exmouth, EX8 1AW on Monday 9th December 2024 at 6:30pm to consider the matters detailed on the agenda below.

Members of the press and public are welcome to observe the meeting and should register in advance by emailing townclerk@exmouth.gov.uk

By registering as an observer, members of the public will not automatically be permitted to speak; anybody wishing to address Members during the public speaking session will need to register separately with the Town Clerk.

Yours faithfully

Lisa Bowman
TOWN CLERK

AGENDA

1. Apologies for absence

The meeting will adjourn for the Public Forum.

Public Forum:

• Public speaking is limited to a maximum of 3 minutes per person and to a total of 15 minutes.
• Questions should be submitted one clear working day before the meeting to enable them to be answered more fully and precisely.
• The Chairman will usually invite speakers in the order in which requests to speak were lodged. Only if time allows will further speaking from the floor be accepted.

• Where several speakers wish to make similar points, the chairman has the right to request one spokesperson.
• As the formal meeting stands adjourned for the Forum, questions or statements from the public are not recorded in the meeting minutes but in an appendix attached to those minutes. This will not be a verbatim report of the Forum, but will record the name of the speaker, brief synopsis of the topic or question and outline of any immediate response or copy of a written reply.

The meeting will reconvene.

2. **Council Meeting Minutes:**
   To confirm and sign as a correct record the minutes of the meeting of the Town Council held on 11th November 2024 (attached).

3. **Matters arising from the Council Meeting minutes (for information only).**

4. **Declarations of Pecuniary Interest and Dispensations:**
   Members to declare any interests they may have on the agenda and agree any dispensations to stay.

5. **To resolve that the press and public be excluded from the meeting during the consideration of item(s) in Part II of the agenda as it involves the likely disclosure of exempt information as defined in Part I, Schedule 12A of the Local Government Act 1972.**

6. **To receive and consider reports and minutes of Committees, Working Parties, other local bodies and Town Clerk/Deputy Town Clerk, District and County Councillors as appropriate:**

   - **Planning Committee:** minutes of meeting held on 4th November and 18th November 2024 (attached).
   - **Finance Committee:** minutes of meeting held on 14th November 2024 (attached).
   - **Climate and Ecological Emergency Working Party:** notes of the meeting held on 12th September and 20th November (attached).
   - **Community Organisations Liaison Panel:** notes of the meeting held on 25th November 2024 (attached).
   - **Exmouth Transport Partnership Working Party:** verbal update of the meeting held on 3rd December.
   - **Festival and Events WP:** notes of the meeting held on 21st November 2024 (attached).
   - **Town Maintenance Overview Working Party:** notes of the meeting held on 14th November 2024 (attached) **and to ratify a recommendation to the Town Council that subject to carrying out due diligence and demonstrations to**

verify the increase in productivity of the town maintenance team to improve the overall appearance and cleanliness of the town, that the Town Council acquires by contract hire a road sweeper and associated attachments at a cost of £45,000 per year (including Repair & Maintenance).

- **Reports from members who represent the Council on Outside Bodies**
    i. **Exmouth and District Community Transport:** Councillor Tim Dumper to provide a verbal update.
    ii. **Exmouth District Allotment Association:** Councillor Olly Davey to provide a verbal update.
    iii. **Fairtrade Steering Group:** Councillor Tim Dumper to provide a verbal update.
    iv. **Twinning Association:** Councillor Tim Dumper to provide a verbal update.
    v. **Otter to Exe Clerks and Chairmen Meeting:** Lisa Bowman to provide a verbal update.

- **District Councillors' Reports** (to be circulated separately).
- **County Councillors' Report** (to be circulated separately).

7. **To agree a response to the DEFRA consultation on bathing water reforms to consider water sports and water quality.**

8. **To agree the 2025 meeting calendar dates.** (attached).

9. **To note that the meeting scheduled for 10th March 2025 is the Annual Town Meeting.**

Date of next meeting: 13th January 2025