Exmouth Town Council

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EXMOUTH TOWN COUNCIL
This meeting is open to the Public and Press

13th November 2025

To: All Members of Exmouth Town Council's Finance Committee

Dear Councillors,

A Meeting of Exmouth Town Council's Finance Committee, to which you are summoned, will be held at Exmouth Town Hall, Exmouth, EX8 1AB on **20th November 2025 at 6.00pm** to consider the matters detailed on the agenda below.

Yours sincerely,

Lisa Bowman
TOWN CLERK

AGENDA

1. **Apologies for absence**

The meeting will adjourn for the Public Forum.

Public Forum:

- Public speaking is limited to a maximum of 3 minutes per person and to a total of 15 minutes.
- Questions should be submitted one clear working day before the meeting to enable them to be answered more fully and precisely.
- The Chairman will usually invite speakers in the order in which requests to speak were lodged. Only if time allows will further speaking from the floor be accepted.
- Where several speakers wish to make similar points, the chairman has the right to request one spokesperson.
- As the formal meeting stands adjourned for the Forum, questions or statements from the public are not recorded in the meeting minutes but in an appendix attached to those minutes. This will not be a verbatim report of the Forum, but will record the name of the speaker, brief synopsis of the topic or question and outline of any immediate response or copy of a written reply.

The meeting will reconvene.

2. **Finance Committee Meeting Minutes:**
   To confirm and sign as a correct record the minutes of the meeting of the Finance Committee held on Monday, 11th August 2025 at 6pm (attached).

3. **Matters arising from the Finance Committee Meeting Minutes (for information only).**

4. **Declarations of Pecuniary Interest and Dispensations:**
   Members to declare any interests they may have on the agenda and agree any dispensations to stay.

5. **To resolve that the press and public be excluded from the meeting during the consideration of item(s) in Part II of the agenda as it involves the likely disclosure of exempt information as defined in Part I, Schedule 12A of the Local Government Act 1972**

6. **Report from the Responsible Financial Officer.**

7. **To receive and approve the Statement of Income and Expenditure against budget and the payment lists / reconciliation of accounts against bank statements.**

8. **Grant and SLA Applications**

Applicant	Purpose	Amount Requested
Imperial Patient Group	**Wall Mounted TVs to provide information, via slide shows, to patients**	***£1257.86***
EDSG Parkinsons	**Specialised exercise classes & singing coach (the application advises that the grant would be specifically used to fund employment of specialist physios, singing coach and hall hire)**	***£1000.00***
Football4All	**Additional Floodlight**	***£152.99***
Exmouth Musical Theatre* Company	**Contribution towards new headsets/microphones**	***£3000.00***
Centre Stage*	**Contribution towards replacement headsets/microphones**	***£3000.00***
	Total:	**£8,410.85**

The total available funds for 2025-26 is £7,250.00

This is a time sensitive request and the application form/supporting documents will follow, before the date of the meeting. The information made available at present is that the total cost of replacing the equipment is £12,000.00 and both entities are requesting a 50% contribution to their share of the costs of replacing the equipment.

9. **To acknowledge updates and thanks for previous Grant/SLA funding from Open Door and Windrush Cricket.**

10. **Date of next meeting: Thursday, 19th February 2026**