Exmouth Town Council
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EXMOUTH TOWN COUNCIL
This meeting is open to the Public and Press

Wednesday 14th October 2026

To: All Members of Exmouth Town Council

Dear Councillors,

A Meeting of Exmouth Town Council, to which you are summoned, will be held in the Town Hall, First Floor, Exmouth, EX8 1AW on Monday 19th October 2026 at 6:30pm to consider the matters detailed on the agenda below.

Members of the press and public are welcome to observe the meeting and should register in advance by emailing reception@exmouth.gov.uk

By registering as an observer, members of the public will not automatically be permitted to speak; anybody wishing to address Members during the public speaking session will need to register separately with the Town Clerk.

Yours faithfully

Lisa Bowman
TOWN CLERK

AGENDA

1. **Apologies for absence**

The meeting will adjourn for the Public Forum.

Public Forum:

- Public speaking is limited to a maximum of 3 minutes per person and to a total of 15 minutes.
- Questions should be submitted one clear working day before the meeting to enable them to be answered more fully and precisely.
- The Chairman will usually invite speakers in the order in which requests to speak were lodged. Only if time allows will further speaking from the floor be accepted.

- Where several speakers wish to make similar points, the chairman has the right to request one spokesperson.
- As the formal meeting stands adjourned for the Forum, questions or statements from the public are not recorded in the meeting minutes but in an appendix attached to those minutes. This will not be a verbatim report of the Forum, but will record the name of the speaker, brief synopsis of the topic or question and outline of any immediate response or copy of a written reply.

The meeting will reconvene.

2. **Council Meeting Minutes:**
   To confirm and sign as a correct record the minutes of the Town Council Meeting of the Town Council held on 21st September 2026 (attached).

3. **Matters arising from the Council Meeting minutes (for information only).**

4. **Declarations of Pecuniary Interest and Dispensations:**
   Members to declare any interests they may have on the agenda and agree any dispensations to stay.

5. **To resolve that the press and public be excluded from the meeting during the consideration of item(s) in Part II of the agenda as it involves the likely disclosure of exempt information as defined in Part I, Schedule 12A of the Local Government Act 1972.**

6. **To receive and consider reports and minutes of Committees, Working Parties, other local bodies and Town Clerk/Deputy Town Clerk, District and County Councillors as appropriate:**

   - **Planning Committee:** minutes of meetings held 14th September and 28th September 2026 (attached).
   - **Climate and Ecological Emergency Working Party:** notes of the meeting held on 6th October 2026 (attached).
   - **Community Resilience Working Party:** notes of the meeting held on 15th September 2026 (attached) **and to approve the recommendations that Full Council:**

   1) **Adopts the amendments set out in Appendices A-H for the revised Community Emergency Plan. (Report and Appendices attached).**
   2) **Adopts the revised Emergency Box arrangements set out in Appendices 1–3 and agrees the associated equipment replacements and expenditure required to implement the revised arrangements, within approved budgets and, where necessary, from General Reserves. (Report and Appendices attached).**
   3) **Amends the Community Resilience Working Party Terms of Reference to provide for four meetings per municipal year, held on a quarterly basis.**

- **Exmouth Transport Partnership Working Party:** notes of the meeting held on 15th September 2026.
- **Festival and Events Working Party:** notes of the meeting held on 17th September 2026.
- **Flooding and Water Quality Working Party:** notes of the meeting held on 24th September 2026 (attached).
- **Public Rights of Way Working Party:** notes of the meeting held on 24th September 2026 (attached).
- **Town Maintenance Overview Working Party:** notes of the meeting held on 6th August and 1st October 2026 (attached) **and to recommend the purchase of the Berlingo, explore the purchase of the Transit (subject to due diligence), and undertake further research into options for replacing the Ranger. A full review of vehicle needs across the organisation will form part of the Council's budget considerations.**
- **Tree Forum Working Party:** notes of the meeting held on 30th September 2026 (attached).
- **Waterfront Working Party:** notes of the inspection walk held on 22nd September 2026 (attached).

- **Reports from members who represent the Council on Outside Bodies.**
  (Members to provide an update on their respective outside bodies, where applicable).

  i. **Devon Bus Enhanced Partnership:** Councillor Tim Dumper.
  ii. **Exmouth District Allotments Association:** Councillor Olly Davey.
  iii. **East Devon Arts and Culture Forum:** Councillor Steve Gazzard.
  iv. **Citizens Advice Bureau:** Councillor David Poor.
  v. **Exe Estuary Management Partnership:** Councillor Graham Deasy and Lisa Bowman.
  vi. **Exmouth Beach Management Plan Steering Group:** Councillor Pauline Stott.
  vii. **Exmouth and District Community Transport:** Councillor Tim Dumper.
  viii. **Exmouth in Bloom:** Councillor Steve Gazzard.
  ix. **Exmouth Water Users Group:** Councillor Fred Caygill.
  x. **Placemaking in Exmouth Town and Seafront Group:** Councillor Graham Deasy and Councillor Dianne Conduit.
  xi. **OPCC Councillor Advocate Scheme:** Councillor Aurora Bailey.
  xii. **Exmouth Sea Cadets:** Councillor Fred Caygill.
  xiii. **WEB Community Health and Wellbeing Board:** Councillor Dianne Conduit.
- **District Councillors' Reports** (to be circulated separately).
- **County Councillors' Report** (to be circulated separately).

7. **To note the conclusion of the Limited Assurance Review (Audit) for year ending 31st March 2026.**

Date of next meeting: 16th November 2026