Exmouth Town Council

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# EXMOUTH TOWN COUNCIL
## This meeting is open to the Public and Press

**To: All Members of Exmouth Town Council's Finance Committee**

Dear Councillors,

A Meeting of Exmouth Town Council's Finance Committee, to which you are summoned, will be held at Exmouth Town Hall, Exmouth, EX8 1AB on **19th November 2026 at 6.00pm** to consider the matters detailed on the agenda below.

Yours sincerely,

Lisa Bowman
TOWN CLERK

# AGENDA

1. **Apologies for absence**

2. **The meeting will adjourn for the Public Forum.**

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**Public Forum:**

- Public speaking is limited to a maximum of 3 minutes per person and to a total of 15 minutes.
- Questions should be submitted one clear working day before the meeting to enable them to be answered more fully and precisely.
- The Chairman will usually invite speakers in the order in which requests to speak were lodged. Only if time allows will further speaking from the floor be accepted.
- Where several speakers wish to make similar points, the chairman has the right to request one spokesperson.
- As the formal meeting stands adjourned for the Forum, questions or statements from the public are not recorded in the meeting minutes but in an appendix attached to those minutes. This will not be a verbatim report of the Forum, but will record the name of the speaker, brief synopsis of the topic or question and outline of any immediate response or copy of a written reply.

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**The meeting will reconvene.**

3. **Finance Committee Meeting Minutes:**
   To confirm and sign as a correct record the minutes of the meeting of the Finance Committee held on Thursday, 13th August 2026 at 6pm.

4. **Matters arising from the Finance Committee Meeting Minutes (for information only).**

5. **Declarations of Pecuniary Interest and Dispensations:**
   Members to declare any interests they may have on the agenda and agree any dispensations to stay.

6. **To resolve that the press and public be excluded from the meeting during the consideration of item(s) in Part B of the agenda as it involves the likely disclosure of exempt information as defined in Part I, Schedule 12A of the Local Government Act 1972**

7. **Report from the Responsible Financial Officer.**

8. **To receive and approve the Statement of Income and Expenditure against budget and the payment lists / reconciliation of accounts against bank statements.**

9. **Grant and SLA Applications**

   a) **Grant applications:**
   Exmouth Town Council's budget for community grants for the financial year ending 31 March 2027 is £10,000. To date, grants have been appointed totalling £6,225, therefore £3,775 budget is remaining.

| Applicant | Purpose | Amount Requested |
|---|---|---|
| Devon Dynamites Junior Netball Club | Team kit, balls and bibs, first aid training for coaches | £1239.00 |
| East Devon Support Group Parkinson UK | Specialised exercise and singing classes. | £1000.00 |
| St John in the Wilderness Church | Purchase of a defibrillator for use at the church and graveyard | £1400.00 |
| | **Total:** | **£3639.00** |

   b) **To acknowledge updates and thanks for previous Grant/SLA funding**

10. **Date of next meeting: Thursday, 18th February 2027 at 6pm.**